



ILSFA World Record Application

Page 1 of 2 pages

Before printing, completing and signing this application, read the ILSFA rules and world record requirements found in the ILSFA Book of Rules located at www.LandBasedSharkFishing.com. A notary must witness the angler's signature on this application, once it is completed. Line samples and photographs, as specified in the ILSFA Book of Rules and herein must accompany this application. **Please Note:** All items must be filled in. If an item does not apply, write **'none used'**. Do not leave any spaces blank. Thank You. *Application Form v081215*

ANGLER:

Print name as it will appear on your record and/or certificate

2: _____

Phone & email: _____

Permanent and complete address for certificate mailing:

Angler's fishing club: _____

REQUIRED PHOTOGRAPH AND LINE SAMPLE CHECKLIST:

May be submitted via email, mail or courier

- _____ Photo: Full length of the fish
- _____ Photo: The angler with the fish
- _____ Photo: Tackle used in catch (rod, reel, leader, hooks)
- _____ Photo: Any witnesses
- _____ Line Sample: Minimum 20 feet of mainline

APPLICATION & MEMBERSHIP FEES:

Please check the following items as they apply for the total of your submitted fees.

_____ I am an ILSFA member (have previously submitted an application). Enclosed is my \$25 application fee.

_____ I am not an ILSFA member. (have not previously submitted an application) Enclosed is my \$35 application fee.

WITNESSES:

Witness to weighing other than angler or weighmaster

Address: _____

Witness(es) to catch (other than angler). List two names and addresses if possible.

1.

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TOTAL FEES:

Enclosed is a check or money order in the total amount of \$_____ for submitted fees checked above made payable to Shot Locker Productions.

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APPLICATION CONTINUED ON PAGE 2 OF 2 ...

AFFIDAVIT

I, the undersigned, hereby take oath and attest that the fish described in this application was hooked, fought, and brought to land by me without assistance from anyone, except as specifically provided in the regulations; and that it was caught in accordance with the ILSFA Angling Book of Rules; and that the line submitted with this application, along with any photographs and other supporting materials are true and correct and to the best of my knowledge. I understand that the ILSFA reserves the right to employ verification procedures as it sees fit. Finally, I agree to be bound by any ruling of the ILSFA relative to this application.

Signature of Angler/Applicant

Sworn before me this _____ day of _____ the year _____

Notary signature and seal: _____

PHOTOS AND/OR VIDEO CAN BE EMAILED SEPERATELY TO:

Info@LandBasedSharkFishing.com

Otherwise, when completely filled out and signed, mail this application with photos, line sample and applicable fees by quickest means to: The ILSFA, 6672 Marius Road North Port, FL 34287 USA



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I AM SUBMITTING THIS APPLICATION FOR:

An all-tackle world record
 A world record in the following line class:
_____ lb class

SPECIES:

Common name: _____

Scientific name: _____

DATE OF CATCH: (MM/DD/YY) _____

PLACE OF CATCH: _____

Was the fish released alive? Yes No

METHOD OF CATCH: (beach, jetty, bridge, other)

Was this catch recorded on video? Yes No

TIME ON THE LINE: _____

ALL MEASUREMENTS SUBMITTED IN FEET, INCHES, POUNDS & OUNCES
See 'ILSFA Angling Book of Rules' for Conversions

FORK LENGTH: (see measurement diagram)

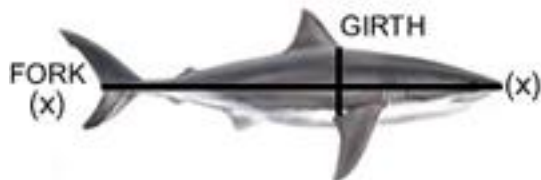
In inches:(x to x) _____

GIRTH: (see measurement diagram)

In inches _____

TOTAL LENGTH: (tip of nose to tip of upper tail fin)

In inches _____



ESTIMATED FORMULA WEIGHT:
Formula Reference: $F \times (G \times G) / 800 = W$

In pounds: _____

Was the shark tagged? Yes No

Tagging organization and tag # _____

EQUIPMENT:

Rod (make): _____

Rod tip length (center of reel to end of tip): _____

Rod butt length (center of reel to lower end of butt): _____

Reel (make): _____ size: _____

Line (make): _____ :

Size stated on label: _____

Length of double line: _____

Make of backing: _____ size: _____

Length of trace or leader: _____

Number and type of hooks: _____

Type of bait or name of lure: _____

OTHER EQUIPMENT:

Type of gaff: _____ length: _____

Tail rope length: _____ other equip.: _____
