



ILSFA World Record Application

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Before printing, completing and signing this application, read the ILSFA rules and world record requirements found in the ILSFA Book of Rules located at www.LandBasedSharkFishing.com. A notary must witness the angler's signature on this application, once it is completed. Line samples and photographs, as specified in the ILSFA Book of Rules and herein must accompany this application. **Please Note:** All items must be filled in. If an item does not apply, write 'none used'. Do not leave any spaces blank. Thank You. *Application Form v070709*

I AM SUBMITTING THIS APPLICATION FOR:

_____ An all-tackle world record
_____ A world record in the following line class:
_____ lb class

SPECIES:

Common name: _____
Scientific name: _____

DATE OF CATCH: (MM/DD/YY) _____

PLACE OF CATCH: _____

Was the fish released alive? _____ Yes _____ No

METHOD OF CATCH: (beach, jetty, bridge, other)

Was this catch recorded on video? _____ Yes _____ No

FIGHTING TIME: _____

ALL MEASUREMENTS SUBMITTED IN FEET, INCHES, POUNDS & OUNCES
See 'ILSFA Angling Book of Rules' for Conversions

FORK LENGTH: (see measurement diagram)

In inches:(x to x) _____

GIRTH: (see measurement diagram)

In inches _____

TOTAL LENGTH: (tip of nose to tip of upper tail fin)

In inches _____



ESTIMATED FORMULA WEIGHT:
Formula Reference: $F \times (G \times G) / 800 = W$

In pounds: _____

ACTUAL WEIGHT: lbs: _____ oz: _____

DIGITAL WEIGHT:

If weighed on electronic scale, give weight exactly as shown:

lbs: _____ oz: _____

SCALE INFORMATION:

Location of scale: _____

Type: _____

Manufacturer: _____

Date last certified: _____

Person and/or agency that certified scales:

Weighmaster: _____

Weighmaster Signature: _____

Address: _____

EQUIPMENT:

Rod (make): _____

Rod tip length (center of reel to end of tip): _____

Rod butt length (center of reel to lower end of butt): _____

Reel (make): _____ size: _____

Line (make): _____:

Size stated on label: _____

Length of double line: _____

Make of backing: _____ size: _____

Length of trace or leader: _____

Number and type of hooks: _____

Type of bait or name of lure: _____

OTHER EQUIPMENT:

Type of gaff: _____ length: _____

Tail rope length: _____ other equip.: _____

APPLICATION CONTINUED ON PAGE 2 OF 2 ...



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ANGLER:
Print name as it will appear on your record and/or certificate

2: _____

Phone & email: _____

Permanent and complete address for certificate mailing:

Angler's fishing club: _____

WITNESSES:
Witness to weighing other than angler or weighmaster

Address: _____

Witness(es) to catch (other than angler). List two names and addresses if possible.

1. _____

REQUIRED PHOTOGRAPH AND LINE SAMPLE CHECKLIST:

- May be submitted via email, mail or courier
- ____ Photo: Full length of the fish
- ____ Photo: The angler with the fish
- ____ Photo: Tackle used in catch (rod, reel, leader, hooks)
- ____ Photo: Any witnesses
- ____ Line Sample: Minimum 20 feet of mainline

APPLICATION & MEMBERSHIP FEES:

Please check the following items as they apply for the total of your submitted fees.

- ____ I am an ILSFA member. Enclosed is my \$10 application fee.
- ____ I am not an ILSFA member. Enclosed is my \$20 application fee.
- ____ I wish to become an ILSFA member or renew my annual fees. Enclosed is also the \$25 annual or the \$10 basic membership (circle one).
- ____ Please send ____ extra copies of my record certificate at \$5 each.

=====

TOTAL FEES:

Enclosed is a check or money order in the total amount of \$_____ for submitted fees checked above.

=====

AFFIDAVIT

I, the undersigned, hereby take oath and attest that the fish described in this application was hooked, fought, and brought to land by me without assistance from anyone, except as specifically provided in the regulations; and that it was caught in accordance with the ILSFA Angling Book of Rules; and that the line submitted with this application, along with any photographs and other supporting materials are true and correct and to the best of my knowledge. I understand that the ILSFA reserves the right to employ verification procedures as it sees fit. Finally, I agree to be bound by any ruling of the ILSFA relative to this application.

Signature of Angler/Applicant

Sworn before me this _____ day of _____ the year _____

Notary signature and seal: _____

PHOTOS AND/OR VIDEO CAN BE EMAILED SEPERATELY TO:

RecordSubmissions@LandBasedSharkFishing.com

Otherwise, when completely filled out and signed, mail this application with photos, line sample and applicable fees by quickest means to: The ILSFA, 6672 Marius Road North Port, FL 34287 USA